The Montford Point Marines Association Inc, Atlanta Chapter 5 is available year-round to schools, groups and civic organizations to tell the story of the Montford Point Marines and how they were awarded the Congressional Gold Medal for their historic service.

We ask that requests for speaker(s), appearances, or presentation(s) be submitted a minimum of one month in advance of the event date to chapter5president@montfordpointmarines.org. February is a very busy period, so earlier submissions are required for that month.

Although the Chapter does not charge a standard speaker/presentation fee, it is requested that an honorarium be donated to the Chapter as well as and travel, lodging, and per diem expenses be provided for events outside the individual’s commuting area (greater than 50 miles). Atlanta Chapter 5 is a 501(c)(3) nonprofit organization.

The Chapter accepts numerous requests to speak to schools and civic organizations in the greater Atlanta area, sharing the history of the first black Marines trained at the segregated training facility known as Montford Point Camp from 1942-1949.

Unfortunately, we frequently cannot honor requests for specific Montford Point Marines, nor can we honor requests for lists of chapter member names/addresses, names of original Montford Pointers, autographs, memorabilia, or photos. Due to the number of inquiries, we are not able to accommodate all requests.

Please use the form below to submit your request.  Or, send your request via U.S. Mail or email to:

National Montford Point Marine Association, Inc

Atlanta Chapter 5  
P.O. Box 7601  
Marietta, Ga 30065

Atlanta Chapter 5 message line: (404) 939-0453  
chapter5president@montfordpointmarines.org

PLEASE PRINT ALL INFORMATION:

Name of School, Group or Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Event Date(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Event Time(s) \_\_\_\_\_\_\_\_\_\_\_\_

Event Purpose: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Estimated Number of Attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event Start/End Date/Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Venue Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Venue Location (Floor/Room) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_ Zip + Four \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Requestor Contact Information:

|  |  |
| --- | --- |
| **Contact #1** Name |  |
| Email |  |
| Phone |  |
| Phone (Alt) |  |
|  |  |
| **Contact #2** Name |  |
| Email |  |
| Phone |  |
| Phone (Alt) |  |
|  |  |
| **Requested**  **Speaker** | Chapter President Johnny Higdon |
|  | Past Chapter President Linda Sykes |
|  | Past Chapter President Fred Codes |
|  | Original Montford Point Marine Ambassador Britton |
|  |  |

Venue Type (such as Classroom, Auditorium, assembly, education, research, TV, etc.)

Speaker Bureau Requirement:

⬜ Booth Only ⬜ Briefing–Gr K-5 ⬜ Briefing-Gr 6-9 ⬜ Briefing-Gr 10 thru Adult ⬜ Appearance Only

**Equipment/Services Available at Venue (Please check all that apply)**

⬜ 110v Electricity ⬜ Computer w/CD ⬜ LCD Projector ⬜ Overhead Projector ⬜ Easel

|  |  |  |
| --- | --- | --- |
| **Travel Fees** (required over 50 miles beyond residence) | | |
|  | **Perdiem** | $75/per day ($40 on travel-only day) |
|  | **Lodging** | $(GSA rates)/per day |
|  | **Mileage** | $0.55/mile (or rental car + gas/insurance) |
|  | **Air/Train Travel** | Negotiated by requestor, MPM POC, and speaker. |

Notes:

1. Speaker Fees may be waived for churches, public schools, 501(c)3 organizations, and others voted on by the Atlanta Chapter 5 Executive Committee.
2. ORIGINAL Montford Point Marines may request additional honoraria.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On behalf of Atlanta Chapter 5 of the Montford Point Marines, I extend my warmest greetings and express our deep appreciation for your support and interest in our mission. As a 501(c)3 nonprofit organization, we rely on the generosity of individuals like you to continue our important work.

As you may know, one of the significant initiatives of our Chapter is the presentation of the Congressional Gold Medal (CGM) to the families of Original Montford Point Marines. This prestigious recognition is a testament to the extraordinary service and sacrifice of these trailblazing veterans. However, organizing CGM presentations involves significant costs, including the manufacturing of medals, ceremony logistics, and travel expenses.

With approximately 20,000 Montford Point Marines who served, it is disheartening to realize that only around 3,000 have been identified and presented with the CGM. Thankfully, due to increased publicity, more families are being discovered, and we have a renewed determination to honor their loved ones' service.

In light of this, we kindly request your consideration in making a donation to Atlanta Chapter 5 instead of providing a speaking honorarium. Your contribution will play a vital role in our efforts to recognize the remaining Montford Point Marines and express our gratitude to their families and carry out various community initiatives. Together, we can ensure that their legacy and contributions are properly honored and celebrated.

We deeply appreciate your consideration and any support you can provide. Donations can be made securely on our website at atl-mpma.org/donate or you can reach out to us directly for more information on alternative donation methods.

Thank you for your commitment to preserving the legacy of the Montford Point Marines and helping us in our mission. Your generosity will make a lasting impact.

**As a 501(c)3 organization, your donation is tax-deductible, and we will provide you with a formal receipt for your records.**